

This Indenture, Made the 7th day of May,
 in the year of our Lord one thousand nine hundred and ten
 between John B. Wood, a widower,
 party of the first part, and the City of Riverside, a municipal corporation,

, party of the second part,
 witnesseth: That for and in consideration of the sum of Two Hundred and
 Fifty (\$250.00) DOLLARS,

in hand paid by the said party of the second part, the receipt whereof is
 hereby acknowledged, the said party of the first part does by these presents
 grant, bargain, sell and convey unto the said party of the second part, and
 to its successors ~~and assigns~~ forever, all that certain lot or parcel of land
 situate in the County of Riverside, in the State of California, and bounded and
 particularly described as follows, to-wit:

A triangular piece of land off the Southeast corner of the
 land of John B. Wood in Lot 3 of fractional Sec. 34, T. 2 S., R.
 5 W., S.B.M., in the City of Riverside, California. Said parcel
 of land being more particularly described as follows:- Beginning
 at the Southeast corner of said land for the initial point, thence
 North 0° 2' West, 282.9 feet along the East line of said land to
 a point; thence South 27° 36' West, 322 feet, more or less, to
 the South line of said land; thence North 89° 24' East, 148.4 feet
 to the initial point, containing .49 of an acre, more or less,
 and as more particularly appears upon the map hereto attached
 and made a part hereof to which reference is hereby made for more
 complete description.

Together with all and singular the tenements, hereditaments and appurte-
 nances thereunto belonging, or in anywise appertaining, and the reversion and re-
 versions, remainder and remainders, rents, issues and profits thereof, subject
 however to the reservations herein set forth.

To Have and to Hold, all and singular the said premises, together, with the
 appurtenances, unto the said party of the second part, and to its suc-
 cessors ~~and assigns~~ forever.

In witness Whereof, The said party of the first part has hereunto set
 his hand and seal the day and year first above written.

John B. Wood *Seal*

Seal

419

MAGNOLIA AVE.,

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11

• 197 •

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2

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W. L. C. & J. H. G. 1900

and the following section, 219

JURUPA AVE

To get a more complete picture of the tenancies, hereditaries, and agencies named thereon, it will be necessary to make up a list of all the persons mentioned above, and to ascertain the names of their relatives, parents, brothers, sisters, and so on.

148.4' - 434' E. front

S.E. Corner Lot 3 - S.W. Corner Lot 2

In witness whereof, the said party of the first part has hereunto set his hand and seal the day and year the same written:

John H. Moore

State of California,
COUNTY OF RIVERSIDE.

On this 7th day of May in the year one thousand nine hundred and
Ten before me, Lyla Palmer a Notary Public, in and for said County

of Riverside, residing therein, duly commissioned and sworn, personally appeared

John B. Wood - a widower

personally known to me to be the person described in and whose name is
subscribed to and who executed the within instrument, and acknowledged to me
that he executed the same freely and voluntarily.

In Witness Whereof, I have hereunto set my hand and Official Seal, at my
office in Riverside in the said County, the day and year in this
Certificate first above written.

Lyla Palmer

Notary Public in and for the County of Riverside, State of California

John B. Wood, a widower.

-TO-

City of Riverside, a municipal corporation.

IM-8-99

RECEIVED FOR RECORD

MAY 9 1910

at 10 A.M. past 1 P.M. at

request of C. J. Palmer

Copied in Book No. 299 of

Deeds page 341 et

seq., Records of Riverside County,

California.

See

By	D. L. Jones
Deputy Recorder	
Fees, \$	2.50

COMPARED

Deed